Upcoming Events

Business Meeting: Today, April 14 at 4:30 p.m. Ladies Bible Class: next Sunday, April 21 at 4:00 p.m. Panera Bread Open Bible Study: Tuesdays at 6:00 p.m. Hebrews class Thursdays at 11:00

"Fear not..."

"I say to you, do not worry about your life, as to what you will eat; nor for your body, as to what you will put on. For life is more than food, and the body more than clothing. Consider the ravens, for they neither sow nor reap; they have no storeroom nor barn, and yet God feeds them; how much more valuable you are than the birds! And which of you by worrying can add a single hour to his life's span? If then you cannot do even a very little thing, why do you worry about other matters?"

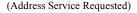
Luke 12:22-26

April Birthdays

 Daniel McKnight 3 Amanda Hoffman 6 Susan Hudson 16 Alana Hudson 17 Belva Meanor
23 Shannon Hudson 26 Stori Rose Hoffman April Anniversaries
19 Bill & Kena Brown

Regular Meeting Times	
Sunday9:45 a.m. Sunday10:45 a.m. Sunday6:00 p.m. Wednesday7:00 p.m.	
Preacher: Mike McKnight	

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The Rest of the Story By Tom Moore

The Bible can change not only a life but also an entire lifestyle. Most of us have heard the story of the Mutiny on the Bounty, but few of us have heard how the Bible played a very vital part in that historical event. The Bounty was a British ship which set sail from England in 1787, bound for the South Seas. The idea was that those on board would spend some time among the islands, transplanting fruit-bearing and food-bearing trees, and doing other things to make some of the islands more habitable. After ten months of voyage, the Bounty arrived safely at its destination, and for six months the officers and the crew gave themselves to the duties placed upon them by their government.

When the special task was completed, however, and the order came to embark again, the sailors rebelled. They had formed strong attachments for the native girls, and the climate and the ease of the South Sea island life was much to their liking. The result was mutiny on the Bounty, and the sailors placed Captain Bligh and a few loyal men adrift in an open boat. Captain Bligh, in an almost miraculous fashion, survived the ordeal, was rescued, and eventually arrived home in London to tell his story. An expedition was launched to punish the mutineers, and in due time fourteen of them were captured and paid the penalty under British law.

But nine of the men had gone to another distant island. There they formed a colony. Perhaps there has never been a more degraded and debauched social life than that of that colony. They learned to distill whiskey from a native plant, and the whiskey, as usual, along with other habits, led to their ruin. Disease and murder took the lives of all the native men and all but one of the white men named Alexander Smith. He found himself the only man on an island, surrounded by a crowd of women and half-breed children. Alexander Smith found a Bible among the possessions of a dead sailor. The Book was new to him. He had never read it before. He sat down and read it through. He believed it and he began to appropriate it. He wanted others to share in the benefits of this book, so he taught classes to the women and the children, as he read to them and taught them the Scriptures.

It was twenty years before a ship ever found that island, and when it did, a miniature Utopia was discovered. The people were living in decency, prosperity, harmony, and peace. There was nothing of crime, disease, immorality, insanity, or illiteracy. How was it accomplished? By reading, the believing, and the appropriating of the truth of God!

Inspiration says, "Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness. That the man of God may be complete, furnished completely unto every good work" (2 Tim. 3:16-17).

The "Fear Nots" of Christ

A wonderful insightful homily (part 2) from Pulpit Commentary

"Fear not." This is a characteristic word of the Bible, but especially of the Gospel, and chief of all, of our blessed Lord. For He not only spoke the word many times but His whole message and mission to mankind was to banish the bondslave fear which had haunted them so long from their minds.

"Fear not" forbids the giving up of hope even in seemingly hopeless cases. This is the lesson of the "Fear not" of our Lord's which is given in Luke 8:50. If ever there was a seemingly hopeless case, it was that of the recovery of the little daughter of Jairus, after the messengers had come and told him, "Thy daughter is dead." No doubt he had fretted and fumed inwardly at the, as he would think it, deplorable interruption and delay which had occurred owing to the poor woman's coming and touching the hem of the Lord's garment, and so being healed, all which led to her discovery and confession, but likewise to much loss of time. But when the word came to Jairus that his dear child was dead, his distress and anguish must have been terrible, and were clearly visible to the Lord, who at once meets it with this "Fear not: *believe only, and she shall be made whole.* "Now, this is a typical instance and a never-to-be- forgotten lesson for us all. Where Christ is concerned, or rather concerns himself for us, we need never, we may never, despair.

We may apply this lesson largely to <u>temporal</u> events, though not universally, because oftentimes His will plainly is not to deliver us from the temporal trouble which we fear. But even then we should not fear, for though not in form, yet in substance, He will give deliverance and help. He will always do what is best, though that best be in some other form than that which we have desired.

But the lesson is of universal application in regard to spiritual blessings which we seek at his hands. Many a dear one lies spiritually at the point of death, and if we have gone to Christ with the entreaty that He will come and heal, we are not to despair of our prayer being answered. We may not see the answer in this world — God's providence may have rendered that impossible, but still we are never to give up hope. "It is told of a woman who praved long for her husband, how she used to attend a certain meeting house in the north of England; but her husband never went with her. He was a drinking, swearing man, and she had much anguish of heart about him. She never ceased to pray, and yet she never saw any result. She went to the meeting house quite alone, with this exception, that a dog always went with her, and this faithful animal would curl himself up under the seat, and lie quiet during the service. When she was dead, her husband was still unsaved, but doggie went to the meeting house. His master wondered whatever the faithful animal did at the service. Curiosity made him follow the good creature. The dog led him down the aisle to his dear old mistress's seat. The man sat on the seat, and the dog curled himself up as usual. God guided the minister that day: the Word came with power, and that man wept till he found the Saviour" (Spurgeon). That instance is but one out of many more, all of which go to confirm the blessed lesson of this "Fear not." Let ministers and teachers, parents, and all who have those dear to them as yet unsaved, be encouraged to persevere in fervent prayer and believing endeavour on their **behalf.** *"Fear not: believe only, and"* thy beloved one *"shall be* made whole." And we may each one substitute our own selves for the daughter of Jairus, and read, "thy own soul" shall be made whole. For not seldom we are prone to despair about ourselves and to give up the contest. Old sins break out again, old habits reassert themselves, and we seem delivered over to them, and all our prayer and effort to be of no avail. "Fear not," says the Lord to all such. S.C.